

American School Band Directors Association – 2017 Dues Notice

NAME OF MEMBER _____ # _____

Please check the appropriate line

- _____ \$80.00 – Active Member (Currently teaching or supervising in K-12 instrumental program)
- _____ \$60.00 – Affiliate Member (Former active member no longer teaching k-12, but not retired)
- _____ \$70.00 – Associate Member (Any firm or individual interested in furthering the philosophy of ASBDA, not eligible for active membership)
- _____ \$25.00 – Retired Member (Any active or affiliate member receiving retirement benefits)
- _____ \$25.00 – Emeritus Member (Any active, affiliate or retired member who have reached age 70+)
- _____ \$25.00 – Past President Retired (Any Past President of ASBDA, now retired)
- _____ \$ 0.00 – Charter Member (Any member identified in the ASBDA history book as a Charter Member)

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- _____ \$ 0.00 – Free Subscription to *School Band & Orchestra Magazine* (Active Members Only, dues paid by December 31)
 - _____ \$12.00 – Discounted Subscription to *School Band & Orchestra Magazine* (Non-Active Members Only, dues paid by December 31)
 - _____ \$11.00 – Discounted On-Line Subscription to *BandWorld Magazine* (Available to All Members, dues paid by December 31)
 - _____ Please send me a paper copy of the Newsletter
 - _____ I have added \$ _____ as a tax-deductible donation to the ASBDA Educational Foundation, Inc.
(These funds will be transferred to the Foundation Treasurer and receipted as of the date of the check)
 - _____ I have added \$ _____ as a donation to the ASBDA general fund for program expenses

My teaching assignment includes: _____ Elementary _____ Middle School _____ High School _____ University
 My musical activities include participation in: _____ Community Band _____ Professional Performance

Please Print All of the Following Data

Last Name _____ First Name _____ Middle _____
 Home Address _____ City _____
 State _____ Zip _____ Home Phone _____
 Cell Phone _____ Home Email _____
 School Name _____ School Phone _____
 School Address _____ School City _____ School State _____
 School Zip _____ School Fax _____ School Email _____
 Major Instrument _____ Spouse Name _____
 Signature of ASBDA Member _____

Please Make Check Payable to "ASBDA" by December 31, 2016, and mail to:
 American School Band Directors Association (ASBDA)
 Attention: Linda J. Fox-Miller, Executive Director
 2280 W. High St., Lima, OH 45805
 Office: 419 996-9667 or Cell: 419 234-7655
asbda1953@gmail.com
www.asbdaband.org

It is also possible to pay your dues by PayPal on the website: www.asbdaband.org
 Checks dated after December 31, 2016 will not qualify for the State Rebate

Office Use Only

Payment Date: _____ Check # or PP #: _____ Amount: \$ _____
 Membership Card Sent: _____ Date Sent: _____