

AMERICAN SCHOOL BAND DIRECTORS ASSOCIATION  
MICHIGAN CHAPTER

AWARD OF EXCELLENCE  
NOMINATION FORM

*Please type or print clearly*

Name of Director \_\_\_\_\_

Name of School \_\_\_\_\_

Nominated by \_\_\_\_\_

Date of Nomination \_\_\_\_\_

***The Band & Director must have achieved:***

- \_\_\_\_\_ yes      \_\_\_\_\_ no      1) The school's "top" band must have received a FIRST DIVISION RATING at the District Band Festivals for eight (8) out of the past ten (10) years
- \_\_\_\_\_ yes      \_\_\_\_\_ no      2) If there are additional concert bands at the school, other bands must have earned FIRST DIVISION RATINGS at the District Band Festivals for six (6) out of the past ten (10) years
- \_\_\_\_\_ not applicable

***Please check at least four (4) of the following criteria that have been achieved by both the Band & Director:***

- \_\_\_\_\_ 1) A history of significant participation at the Solo & Ensemble Festivals
- \_\_\_\_\_ 2) A significant history of First Division Ratings at State Band Festivals
- \_\_\_\_\_ 3) In addition to the regular band ensembles, a significant diversity of musical offerings
- \_\_\_\_\_ 4) Significant participation by students in Honors Ensembles & Workshops/Clinics
- \_\_\_\_\_ 5) Feature appearances by ensembles at Clinics, Conventions (not necessarily music), University Symposiums, University/College Band Days, and the like. (Please list the various appearances, etc. and attach to this form)
- \_\_\_\_\_ 6) Significant professional activities that the director has participated in (please list and attach to this form)
- \_\_\_\_\_ 7) A high percentage of the student body is enrolled in the overall music program – (in addition to band, this may also include participation in orchestra, choir, and other curricular music-oriented activities)
- \_\_\_\_\_ percent of students in the music program      High School – exceeds 25%
- \_\_\_\_\_ percent of students in the music program      JHS/MS – exceeds 50%

**PLEASE RETURN THIS FORM TO:**

Jeff Cutter, State Chair – ASBDA-Michigan Chapter  
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